1 2 3	GRAY CARY WARE & FREIDENRICH LLP Robert C. Longstreth, Esq. (Bar No. 141714) 401 B Street, Suite 1700 San Diego, CA 92101-4297 Tel: 619-699-4718 Fax: 619-236-1048		
4			
5	Attorneys for Intervenor Black Ranch		
6			
7			
8	STATE OF CALIFORNIA		
9	Energy Resources Conservation		
10	and Development Commission		
11	In the Matter of:	Docket No. 99-AFC-2	
12	Application for Certification for the Three Mountain Power Project	INTERVENOR BLACK RANCH'S	
13	(Ogden Energy, Inc.)	JULY, 2000 STATUS REPORT	
14			
15	Intervenor Black Ranch submits this Status Report pursuant to the Committee's		
16	Notice of Revised Schedule, dated July 10, 2000.		
17	Until the detailed, comprehensive mitigation package is filed later this month or		
18	next month, it appears that it will not be possible to determine which issues have now		
19	been resolved, which issues may have to be reopened, or what additional information may		
20	be needed. Accordingly, Black Ranch intends to review the detailed submission before		
21	forming conclusions on these issues.		
22	Black Ranch is not a party to any pending data requests or motions pertaining to		
23	such requests, and has no position on whether any of these are now moot.		
24	Dated: July 17, 2000		
25	•	GRAY CARY WARE & FREIDENRICH LLP	
26			
27 28	I	ROBERT C. LONGSTRETH Attorneys For Intervenor Black Ranch	
O	SD/1276207.1 INTERVENOR BLACK PA	MCU'S STATUS DEDODT	

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11	In the Matter of: Application for Certification for the	ocket No. 99-AFC-2	
12	Three Mountain Power Project PI	ROOF OF SERVICE	
13	(Ogden Energy, Inc.)		
14			
15	I, Eric W. Beard, declare that on July 17,2000, I sent copies of the Intervenor Black		
16	Ranch's July, 2000 Status Report via electronic mail and deposited copies in the United		
17	States mail in San Diego, California with first	class postage thereon fully prepaid and	
18	addressed to the following:		
19			
20		ONI.	
21	CALIFORNIA ENERGY COMMISSION DOCKET UNIT, MS-4 Attn: Docket No. 99-AFC-2	OIN .	
22	1516 Ninth Street		
23	Sacramento, CA 95814-5512		
24			
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-1-PROOF OF SERVICE

1	<u>APPLICANT</u>	
2 3	Martin McFadden, Vice President Ogden Power Pacific, Inc. 3058 Crossroads Drive Redding, CA 96003	Valerie L. Thompson, Ph.D. Scientific Resources Associated 927 Wilbur Street, Suite 1 San Diego, CA 92109
456	Dale L. Daileader, Sr. V.P. Ogden Energy, Inc. 3211 Jermantown Road, Suite 300 Fairfax, VA 22030	Les Toth 5546 Oldsalt Lane Agoura Hills, CA 91301
7	COUNSEL FOR APPLICANT	
8 9 10	Ann T. MacLeod, Esq. Lisa A. Cottle, Esq. White & Case, LLP Two Embarcadero Center, Suite 650 San Francisco, CA 94111-3162	Michael H. Zischke, Esq. Morrison & Foerster, LLP 425 Market Street, 35th Floor San Francisco, CA 94105-2482
11	<u>INTERVENORS</u>	
12 13 14	California Unions for Reliable Energy Mark Wolfe, Esq. Adams Broadwell Joseph & Cardozo 651 Gateway Blvd., Suite 900 South San Francisco, CA 94080	California Department of Parks & Recreation Attn: David A. Nelson, Cascade Sector P.O. Box 2430 Shasta, CA 96087
15 16 17	Burney Resource Group Attn: Marcella Crockett 22092 Widgeon Court Burney, CA 96013 Hathaway Burney Ranch FLP	Transmission Agency of Northern California (TANC) Attn: Dennis W. De Cuir De Cuir & Somach 400 Capitol Mall, Suite 400 Sacramento, CA 95814
181920	Attn: Jerry Abe Hathaway 37201 Ontario Avenue Burney, CA 96013 Claude D. Evans	Maury Kruth, Executive Director Transmission Agency of Northern California P.O. Box 15129
21	P.O. Box 1061 Burney, CA 96013-1061	Sacramento, CA 95851-0129
222324	I declare, under penalty of perjury, that the foregoing is true and correct. Dated: July 17, 2000	
25	By	
26	ERIC W. BEARD	
27		
28		-2-